

State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

(Sec. 67-6619) 01 MAR -1 MM 9:09

55 SW 5th Ave, Suite 100 Meridian ID 83642

										0	STAIL	•					
		(Type or p									0.						
Lobbyis	See in			ttom of page				11)ate	nre	enared		- In	ariad .	covered		
Rick Waitley								Date prepared 3/1/04			1	_		**			
55 SW 5th Avenue, Suite 100												w month ending					
Meridian ID 83642										0/1/04			(Mo.)	(Day)	(Yr.)		
PAGE #1 OF 2												2 27 04					
Item 1	Totals of a	ll reportab	le ex	penditures made o	r inc	urred t	y Lobb	yist	or l	by 1	Lobbyist's Emplo	yeı	r on behalf of	Lobby	yist's Emplo	yer.	
Ca	ategory of Expend	iture			Proportionate amounts contributed by each employer (Identify employers, under												
	ursed Personal Living a es Pertaining to Lobbyin		Total Expenditure		Item 3, at bottom of Employer No. 1			of p	f page.)								
	o Not Have to be Repo							I E		Ε	Employer No. 2		Employer No. 3		Employer No. 4		
	Entertainment Food and Refreshment			\$ 0.00					\$	i _					\$		
Living	Accommodations			0.00													
Adverti	sing	1	0.00												-		
Travel	J			0.00					- :			-					
Telepho	one #	18.00 0.00		32.00		8		00			8.00		8	8.00		8.00	
Office Expenses			60.00			15.0		00			15.00		15			15.00	
Other Expenses or Services		es	20.00				5.	00			5.00		5			5.00	
										_		-					
	168-00	Total	s _	112.00	s		28.	00	s	 3	28.00	\$	28	.00	\$	28.00	
Item	The totals of eac	h expend	iture	of more than fifty	doll	ars (\$50	0) for a	legi	slat	or (or other holder of	l f pu	blic office.				
2 Date Place								nount		Names of Legislators & Public Officials in Group							
	Continued on attack	ned page(s)															
	INSTRUCTIONS							ī	Item Employer(s) Name(s) and Address(es)								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No.	No. 1 Food Producers of Idaho 55 SW 5th Ave, Suite 100 Meridian ID 83642									
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No.	No. 2 Idaho Cooperative Council, Inc. 55 SW 5th Ave, Suite 100 Meridian ID 83642					2						
TO BE FILED WITH: Ben Ysursa Secretary of State						No.	No. 3 Idaho Weed Control Association 55 SW 5th Ave, Suite 100 Meridian ID 83642										
1	PO Box 83720 Boise, 1D 83720-0080						No.	No. 4 Nezperce Prairie Grass Growers Association									

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ltem personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION

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05

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ltem 5	or Ho	ouse Bill, Resolution or other legislative activity in which lobbyist was supporting or opposing.						
Subject		Bill, Resolution or Other	Appropriation Bill Number					
(from t	able)	Legislative Ident, Number	and Section Number					
01		H538, H541,						
		H546, H547,						
		H590a, SCR119,						
		H548, H549,						
		H594, H599,						
		H616, H653,						
		H677, H678,						
		H679, H680,						
		H681, H700,						
		H703,, H730,						
		H741, H744,						
		HJM19, S1313,						
		S1314, S1315						
30		H539,						
29		H655, HJM15,						
		S1286, S1275,						
		S1287						
11		H543, H754,						
7		HJR5,						
		HJR10						
		H544, H634,						
		H635, H650,						
		S1367						
10	6	S1339						
13	2	S1384						
21		H545a						

CERTIFICATION: I hereby certify that the above is a true, complete and

11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county

12 13 Government, federal 14 Government, municipal

Government, special districts

Children, minors, youth,

Ecology, environment, pollution,

conservation, zoning, land and

Elections, campaigns, voting,

Church and religion

Consumer affairs

political parties

minority affairs

10 Equal rights, civil rights.

senior citizens

water use

Education

Government, state

Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs farming, and livestock and controlled substances, health Amusements, games, athletics insurance, hospitals and sports 18 Higher education Banking, finance, credit and Housing, construction, codes investments 20

Insurance (excluding health insurance) Labor, salaries and wages,

collective bargaining Law enforcement, courts.

judges, crimes, prisons

23 License, permits 24 Liquor

25 Manufacturing, distribution and services

26 Natural resources, forest and forest products, fisheries, mining and mining products

Public lands, parks, recreation

Social insurance, unemployment insurance, public assistance, workmen's compensation

Transportation, highways, streets and roads

Utilities, communications, televisions, radio, newspaper, power, CATV, gas

Other (please specify)_

correct statement in accordance with Section 67-6624 Idaho Code.

State of Idaho

Ben Ysursa Secretary of State LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

OUT THE SPACE FOR OFFICE USE ONLY

									ું પ ્રિપ્	Mr.				
			orint clearly) at bottom of page											
Lobbyist		ermanent busine				Date	prepar	ed	<u> </u>	Period	covered			
Rick Waitley										✓ month ending				
55 SW 5th Avenue, Suite 100 Meridian ID 83642								3/1/04		(Mo.) (Day) (Yr.)				
Meric	ian id 83) (Day)	(Yr.) 04				
Item	77 . 1		AGE #2 OF 2							2				
1	<u> </u>		ole expenditures made o								•	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Total			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)											
	s Pertaining to L Not Have to b	obbying Activity e Reported	Expenditure	Employer No. 1			Employer No.		Employer No. 3		3 Employer No. 4			
Enterta			s 0.00											
	id Refreshmi		0.00	\$	5	S		\$		\$				
	Accommodat .	ions	0.00						-					
Adverti	sing		0.00									~		
Travel			16.00		8.0	<u> </u>		8.00						
Telepho			30.00	8.00 15.00				15.00			<u> </u>			
	Expenses		10.00	5.00				5.00				· · · · · · · · · · · · · · · · · · ·		
Other E	xpenses or S	ervices				-								
		Total	s 56.00	s	28.0	00	<u> </u>	28.00	s	0.00	s	0.00		
	The totals	of soch avecand		1-11 (65)	2) 6			.1 1 11	-					
Item 2	Date	or each expend	iture of more than fifty Place	dollars (350	_	nount	or or o				ficials in Gro	шр		
П	Continued on	attached page(s)						PLUCK CAMBON	857	To the state of th				
	:: 			·		Iten	, [Em	ploverts) N	amc(s) and A	ddress(es)			
		INST	TRUCTIONS		•	3	L_					<u> </u>		
67-6617 Idaho Code						No. I FarWest Agribusiness Association - ICP 111 Magnesium Rd #C, Spokane WA 99208-5968								
						No. 2	No. 2 NW Farm Credit Services PO Box 2515 Spokane WA 99220-2515							
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4								

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 0.1 Agriculture, horticulture, Health service, medicine, drugs farming, and livestock and controlled substances, health 02 Amusements, games, athletics insurance, hospitals and sports Higher education Banking, finance, credit and 19

investments

water use

Education

political parties

minority affairs

senior citizens

Church and religion

Consumer affairs

Children, minors, youth,

Ecology, environment, pollution.

conservation, zoning, land and

Elections, campaigns, voting,

Equal rights, civil rights,

Government, financing,

Government, county

Government, federal

Government, state

Government, municipal

Government, special districts

taxation, revenue, budget,

appropriations, bids, fees, funds

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	the Loodyist was supporting or opposing.							
Subject Code		Bill, Resolution or Other	Appropriation Bill Number					
(from table)		Legislative Ident, Number	and Section Number					
01		H538, H541,						
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		H703,, H730,						
		H741, H744,						
		HJM19, S1313,						
		S1314, S1315						
30 29		H539,						
		H655, HJM15,						
		S1286, S1275,						
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16	i	S1339						
12	2	S1384						
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

- Housing, construction, codes
- Insurance (excluding health insurance)
- Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- Liquor
- 25 Manufacturing, distribution and services
- Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance. workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)